

LAW ENFORCEMENT AND EMERGENCY MANAGEMENT COMMITTEE

AGENDA

311 S. Center Ave – Room C2003

Jefferson, WI 53549

October 24, 2025, at 8:30 am

[Join the meeting now](#)

Meeting ID: 218 634 143 270 9

Passcode: yR3Hu9Cm

Dwayne Morris, David Drayna, Brandon White, Mary Roberts, Karl Zarling

1. Call to order
2. Roll call
3. Certification of compliance with open meetings law
4. Approval of the agenda
5. Public comment – (Members of the public who wish to address the committee on specific agenda items must register their request at this time)
6. Approval of September 26, 2025, minutes
7. Grant Funding
 - a. Computer and Hazardous Equipment Grant (CHEG) - *Wisconsin Emergency Management (WEM)*
 - b. Emergency Planning and Community Right to Know Act (EPCRA)- *Wisconsin Emergency Management (WEM)*
 - c. *Emergency Management Planning Grant (EMPG)*
 - d. Hazardous Materials Emergency Preparedness (HMEP)- *Wisconsin Emergency Management (WEM)*
 - e. Congressional Grant – *Senator Baldwin*
 - f. Emergency Response Equipment - Regional Collaboration Grant Program– *Compeer Financial*
8. Emergency Management Outreach
 - a. Weather Ready Ambassador / StormReady- National Weather Service (NWS)
 - b. Safety & Mass Notification
 - c. Flooding in Wisconsin Update
 - i. Milwaukee and Waukesha
 - d. WisMAC 2025 Memorandum of Understanding (MOU) and Resolution
9. Spotlight on Emergency Management
 - a. EM Director Hameau named Vice-President of Wisconsin Emergency Management Association (WEMA)
10. Update on Off-Site Facility Plans
11. Training and Conferences
 - a. Wisconsin Emergency Management Association (WEMA)- September 2025
 - b. W-237 Wisconsin Staging Area Manager Concepts and Operations Training – scheduled October 20, 2025, at Fort Atkinson Police Department
12. Review Emergency Management Budget
13. Hazmat Team updates
14. Next Meeting date: November 28, 2025 (Sheriff's Office)
15. Adjourn

A quorum of any Jefferson County Committee, Board, Commission or other body, including the Jefferson County Board of Supervisors, may be present at this meeting.

Individuals requiring special accommodations for attendance at the meeting should contact the County Administrator 24 hours prior to the meeting at 920-674-7101 so appropriate arrangements can be made.